

**EFS AMENDMENT TRANSMITTAL LETTER**

|                      |  |                          |
|----------------------|--|--------------------------|
| Ser. No.: 10/575,400 | Filed: April 7, 2006                                       | Examiner: Marsha M. Tsay |
| Art Unit: 1656       | Title: METHOD FOR PREPARING FILM COATINGS AND FILM COATING |                          |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee(s) has/have been calculated as shown below.

| CLAIMS AS AMENDED                   |   |       |                                    |                             |         |                 |  |  |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|---------|-----------------|--|--|
| Claims Remaining After Amendment    |   |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |  |  |
| Total Claims                        | <b>18</b>   | Minus | 30                                 | <b>0</b>                    | x \$26  | <b>\$0</b>      |  |  |
| Indep. Claims                       | <b>2</b>  | Minus | 3                                  | <b>0</b>                    | X \$110 | <b>\$0</b>      |  |  |
|                                     |   |       | <b>TOTAL</b>                       |                             | =       | <b>\$0</b>      |  |  |
| <input type="checkbox"/>            | No additional fee(s) is/are believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.   |       |                                    |                             |         |                 |  |  |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fee(s) is/are authorized to be charged to a Credit Card via EFS-Web. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. |       |                                    |                             |         |                 |  |  |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>three month extension of time</b> to respond to the outstanding Office Action.  |       |                                    |                             |         |                 |  |  |

Respectfully submitted,

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Date

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CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this Amendment Transmittal Letter and accompanying documents are being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).

04-06-09

Date

  
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Lynda S. Kalemba